



ماكيت الكاتدرائية الاصلى وقت انشائها

هدية نذاريه من بطريرك القبط الماروني  
الى السيد الدكتور حسبه مصطفى  
وزير الاسكان والمرافق  
بمناسه زياره سيادته لمبان الاندراية المزمعه بالبرية  
مع تقديرنا العظيم للروح العاليه والرهه الزنيهه التي للسيد الوزير  
مع بناء قنصه البهايا كبري الساس  
لسيادته بالصحة والتوسيه  
1968/4/10  
الاساقوف  
استيفه القنصه



وزير الاسكان سنة 1968 يتابع عملة الانشاءات

بطاقة دعوى حضور  
وضع حجر اساس  
سنة 1965

SEE OF SAINT MARK

KYRILLOS VI  
By the Grace of God  
POPE OF ALEXANDRIA  
AND PATRIARCH OF THE SEE OF SAINT MARK



**PRESIDENT NASSER LAYS COPTIC CATHEDRAL FOUNDATION STONE**  
**'Christians and Moslems have always lived as brothers'**

Brethren,

I am happy to join you to-day in laying the foundation stones of the new cathedral. When I recently met the Patriarch in my home, we talked of the building of the cathedral and I said the Government would contribute to this project. I did not mean only financial contribution - for this is an easy and simple matter - but also and principally I meant the moral contribution.

This revolution was originally based on love and kindness; it was never based on hate or fanaticism. This revolution was made for Egypt and all Arabs. It called for equality and equal opportunities.

Love, equality and equal opportunities for all are among the first principles of religion; upon them we can build the sound and healthy society which we want and which religion has called for.

Christianity and Islam both called for love; Christianity and Islam both called for equality and equal opportunity. They both called for service to the poor and destitute, and to the workers. Religion denounces exploitation and enslavement in all their forms.

We all know that Christ was the victim of tyranny, the tyranny of the Roman occupation and the humiliation of the Roman occupation. He suffered torture such as had never been borne by man. We all know this and we all know He bore it for the sake of His holy mission and His message to the world. After this, Christians went forth to all parts of the world, calling people to the divine religion and accepting torture with patience and faith. And their example, despite the torture, always called for love and fraternity.

Brethren,

In the fullness of time, in the days of Islam and the days of the Prophet, Christians and Moslems were always brothers. The Koran bears witness to this, so the fraternity of Moslem and Christian dates back to the days of Mohamed. If we now call for consolidating this love and brotherhood, we are but obeying the command of God.

God never called for fanaticism, but He called for love. When Islam entered Egypt, love continued between Copts and Moslems. Copts were not converted by force or violence, because Islam does not recognize force or violence; on the contrary, it recognizes the People of the Book and it recognizes Christians as brothers in religion and brothers in God.

ترجمة خطاب الرئيس جمال عبد الناصر في وضع حجر اساس الكاتدرائية 1965

